#### DEBT MANAGEMENT COMMISSION

**COUNTY CLERK** 

Jim Galloway, Chairman Richard Pugh, Vice Chairman Geno Martini Jonnie Pullman Robert Seach Robert Wolf

Sharon Zadra

Amy Harvey

## DEPUTY DISTRICT ATTORNEY

Paul Lipparelli

### **AGENDA**

# WASHOE COUNTY DEBT MANAGEMENT COMMISSION SPECIAL MEETING

# Washoe County Administration Complex COMMISSION CHAMBERS 1001 East Ninth Street, Reno, Nevada

### FRIDAY, SEPTEMBER 24, 2004, 3:00 P.M.

- \*\* 1. Call to Order.
- \*\* 2. Salute to the Flag.
- \*\* 3. Roll Call.
  - 4. Approval of Agenda.
- \*\* 5. Public Comments.
  - 6. Approval of minutes of July 23, 2004
  - 7. Consideration and possible adoption of a resolution concerning a proposal by the City of Sparks to issue general obligation sewer bonds, additionally secured by pledged revenues, in the maximum principal amount of \$5,200,000
  - 8. Legislative Update
- \*\* 9. Member Comments.
- \*\* 10. Public Comments.
  - 11. Adjournment.

In accordance with NRS, this agenda for the September 24, 2004, Debt Management Commission meeting will be posted at the following places:

Washoe County Courthouse, 75 Court Street, Reno, Nevada Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada